

AGENDA

LAW ENFORCEMENT/ EMERGENCY MANAGEMENT COMMITTEE

February 9, 2011 – 2:30 p.m.

Tremple Room, Courthouse

- 1) Call Meeting to Order
- 2) Certification of Open Meeting Law Requirement
- 3) Adoption of Agenda
- 4) Adoption of Prior Meeting Minutes (01/12/11)
- 5) Communication Project Update – Steve Dubberstein, CSI
- 6) Hazardous Mitigation Grant Program
- 7) Presidential Disaster Declaration (FEMA) Update
- 8) Move Dispatch to 2nd Floor & Secure Access from Jail to Court
- 9) Jail Addresses
- 10) Discussion of General Operations
- 11) Questions Regarding Monthly Vouchers
- 12) Set Next Meeting Date/Time
- 13) Adjourn