

# **AGENDA**

## **LAW ENFORCEMENT/ EMERGENCY MANAGEMENT COMMITTEE MAY 2, 2016 – 2:00 p.m. Packer Room**

- 1) Call Meeting to Order
- 2) Certification of Open Meeting Law Requirement
- 3) Adoption of Agenda
- 4) Election of Committee Officers
  - a. Chair
  - b. Vice Chair
  - c. Secretary
- 5) Adoption of Prior Meeting Minutes 3/31/16
- 6) Update on Communication Towers for Law Enforcement
- 7) Discussion of Monthly Department & Jail Activities/Concerns
  - a. Effect of the change of County Auto Insurance Deductible from Nov 2015
  - b. Salary Grid Issues
  - c. Promotion of Sergeant in the Jail
  - d. Promotional Process of Corporal's in the Jail
  - f. Purchase of new Live Scan System for Jail
  - g. Questions Regarding Monthly Vouchers
  - h. Discussion of General Operations
- 8) Set Next Meeting Date/Time
- 9) Adjourn