

# **AGENDA**

## **LAW ENFORCEMENT/ EMERGENCY MANAGEMENT COMMITTEE**

**June 24, 2015– 2:00 p.m.**

**Packer Room**

- 1) Call Meeting to Order
- 2) Certification of Open Meeting Law Requirement
- 3) Adoption of Agenda
- 4) Adoption of Prior Meeting Minutes 05/06/15
- 5) Emergency Management/Dispatch
  - a. Cindy Currier - Dispatch Console Update
  - b. Cindy Currier – CenturyLink 911
  - c. Promulgation Statement – County Wide Strategic Plan
- 6) Michelle Weisenberger – Copy Machine Request
- 7) Discussion of Monthly Issues and Concerns in Jail & Department
  - a. Jail Paint Project Update
- 8) Discussion of Monthly Department Activities/Concerns
  - a. Cindy Currier – Sheriff SW RFP
  - b. CAPX2020 Reimbursement Funds
  - c. Department Software Update
  - d. Questions Regarding Monthly Vouchers
  - e. Discussion of General Operations
- 9) Set Next Meeting Date/Time
- 10) Adjourn