

# **AGENDA-AMENDED**

## **LAW ENFORCEMENT/ EMERGENCY MANAGEMENT COMMITTEE**

**June 18, 2014 – 2:30 p.m.**

**Wisconsin Room**

- 1) Call Meeting to Order
- 2) Certification of Open Meeting Law Requirement
- 3) Adoption of Agenda
- 4) Adoption of Prior Meeting Minutes 05/21/14
- 5) Emergency Management/Dispatch
  - a. Steve Dubberstein - CSI
- 6) Discussion of Monthly Issues and Concerns in Jail & Department
  - a. Fill (2) Vacant Jail Positions Due to Resignations
  - b. Jail Repairs
  - c. Brad Hompe -Review of Jail Inspection 2014 – Inmate Population
- 7) Discussion of Monthly Department Activities/Concerns
  - a. Squad Car Purchases
  - b. Questions Regarding Monthly Vouchers
  - c. Discussion of General Operations
- 8) Set Next Meeting Date/Time
  
- 12) Adjourn