

# **AGENDA - AMENDED**

## **LAW ENFORCEMENT/ EMERGENCY MANAGEMENT COMMITTEE**

**August 28, 2013 – 2:30 p.m.**

**Wisconsin Room**

- 1) Call Meeting to Order
- 2) Certification of Open Meeting Law Requirement
- 3) Adoption of Agenda
- 4) Adoption of Prior Meeting Minutes 07/31/13
  
- 5) Emergency Management
  - a. Steve Dubberstein-CSI Maintenance Agreement & Dispatch Computers
  
- 6) Development of Courthouse Emergency Procedures
  
- 7) Update on Progress of Law Enforcement Subcommittee (Weapon Screening)
  
- 8) Discussion of Monthly Issues and Concerns in Jail & Department
  - a. Review Jail Overtime & Additional Comp
  
- 9) Discussion of Monthly Department Activities/Concerns
  - a. 2014 Budget
  - b. Questions Regarding Monthly Vouchers
  - c. Discussion of General Operations
  
- 10) Set Next Meeting Date/Time
  
- 11) Adjourn