

# **AMENDED AGENDA**

## **LAW ENFORCEMENT/ EMERGENCY MANAGEMENT COMMITTEE December 21, 2011 – 2:30 pm Tremple Room, Courthouse**

- 1) Call Meeting to Order
- 2) Certification of Open Meeting Law Requirement
- 3) Adoption of Agenda
- 4) Adoption of Prior Meeting Minutes (11.15.2011)
- 5) Communication Project Update
- 6) Hazard Mitigation Program Grant Update
- 7) 2011 Rent & Electricity on Communications System
  - a) Reimbursement through Communication Bond
- 8) Concerns with Deer Shining
- 9) Deputy (Patrol Officer) Personnel Requisition
  - a) Hire/fill expected vacancy as a result of promotion
- 10) Law Enforcement Personnel County Comparisons
- 11) Purchase – Transport Van
- 12) Transfer of monies from 2011 Sheriff Administration Account to Sheriff's Vehicle Non-Lapsing Fund Account
- 13) Discussion of Monthly Issues and Concerns in Jail
  - a) Microbe Free Solutions Application
  - b) Paint Removal in Cell Blocks and Steel Bars - Proposal
  - c) Maintenance and Repairs Costs – Cells and Doors
  - d) Jail Population Statistics
- 14) Discussion of Monthly Department Activities/Concerns
  - a) Questions Regarding Monthly Vouchers
- 15) Set Next Meeting Date/Time
- 16) Adjourn