

# **AGENDA**

## **LAW ENFORCEMENT/ EMERGENCY MANAGEMENT COMMITTEE**

**May 3, 2010 – 2:30 p.m.  
Tremple Room, Courthouse**

- 1) Call Meeting to Order
- 2) Certification of Open Meeting Law Requirement
- 3) Adoption of Agenda
- 4) Adoption of Prior Meeting Minutes (03/17/10)
- 5) Intro to Emergency Management
- 6) E911 Signs
- 7) Future Vehicle
- 8) State Criminal Alien Assistance Program (SCAAP) Grant
- 9) Jail Discussion
  - a) Size / Double-Bunking
- 10) Criminal Justice Coordinating Council
  - a) Justice Sanctions Discussion
- 11) Department Efficiency Comparisons
  - a) How to Compare
- 12) Hiring Resolution
- 13) Jail Addresses
- 14) Discussion of General Operations
- 15) Questions Regarding Monthly Vouchers
- 16) Set Next Meeting Date/Time
- 17) Adjourn