

**TREMPEALEAU COUNTY ENVIRONMENT AND LAND USE COMMITTEE  
DEPARTMENT OF LAND MANAGEMENT  
COURTHOUSE, BOX 67 WHITEHALL, WI 54773-0067  
(715) 538-2311, Ext. 223**

**AMENDED REGULAR MEETING AGENDA**

Posted May 10<sup>th</sup>, 2016

There will be a Regular Meeting of the Environment and Land Use Committee on **Wednesday, May 11th, 2016 at 9:00 AM** in the **County Board Room** of the **Courthouse, 36245 Main St, Whitehall, WI.**

Note: If deemed necessary by the Committee, there will be a 5 minute break at the top of each hour. If necessary at 12:00 Noon the Committee will take a half hour break. If a Committee member is unable to attend the meeting they are to notify the Dept. of Land Management (715)538-2311, Ext. 223 as soon as possible.

The Agenda is as follows:

1. Call Meeting to Order
2. Roll Call of Committee Members
3. Certification of Open Meeting Law Requirements
4. Adoption of Agenda
5. Election of Chair, Vice Chair, Secretary and or Treasurer
6. Adoption of Minutes (April 13th, 2016)
7. NRCS (Natural Resource Conservation Service) Update
- 9:00 AM 8. Public Hearing – Land Use Change/Rezone – Rural Residential (RR) to Residential-8 (R-8) – Ivers Revocable Grantor Trust, Bradley P. Ivers and Sharon V. Ivers, Trustees, Petitioner/Landowner, Whitehall, WI –Town of Pigeon
- 9:05 AM 9. Public Hearing – Conditional Use Permit – Duplex, Ivers Revocable Grantor Trust, Bradley P. Ivers and Sharon V. Ivers, Trustees, Landowner, Erik Ivers, Petitioner, Whitehall, WI-Town of Pigeon
- 9:10 AM 10. Public Hearing – Land Use Change/Rezone –Exclusive Agriculture 2 (EA2) to Primary Agriculture (PA)- Carol J. Anderson Moder, Landowner/Petitioner, Watertown, SD – Town of Arcadia
11. Discuss and Approve Hearing Procedures for D95 North & South Mine Sites Appeals – Lapsing Permit/ “Activity”
12. Revisions to County Well Ordinance – Corporation Counsel Rian Radtke
13. Resolution Authorizing Transfer of Funds from the General Fund for the Purpose of the Well Water Testing Program
14. County Cost Share Program Resolution Amendment
15. Surveying Update and Payment Approval
16. Discussion on Development of a County Solar Energy Ordinance. Water Action Volunteers (WAV) Training, Saturday, May 14<sup>th</sup>, 2016-9:00 AM
17. \*\*\*\*Special Meeting Agenda Items\*\*\*\*  
Discussion and possible action in regard to the Final Report on the Public Health Impacts of Nonmetallic Mining. (*Note: All Committee Members should review and bring their copy of Health Impact Study to the Meeting.*)
18. *Health Impact Study to the Meeting.*
19. Review and Discuss Amendments to Chapter 13-Comprehensive Zoning Ordinance
20. Confirm Next Special Meeting Date and Regular Meeting Date (June 8th, 2016)
21. Adjourn

George Brandt, Chairman

Notice: This meeting agenda includes items as required by WI Stat. 92. The Farm Service Agency (FSA) representative will serve as an authorized member of the Committee for this meeting.

