

**TREMPEALEAU COUNTY ENVIRONMENT AND LAND USE COMMITTEE  
DEPARTMENT OF LAND MANAGEMENT  
COURTHOUSE, BOX 67 WHITEHALL, WI 54773-0067  
(715) 538-2311, Ext. 223**

**REGULAR MEETING AGENDA**

Posted: February 4th, 2016

There will be a Regular Meeting of the Environment and Land Use Committee on **Wednesday, February 10th, 2016 at 9:00 AM** in the **County Board Room** of the **Courthouse, 36245 Main St, Whitehall, WI.**

Note: If deemed necessary by the Committee, there will be a 5 minute break at the top of each hour. If necessary at 12:00 Noon the Committee will take a half hour break.

If a Committee member is unable to attend the meeting they are to notify the Dept. of Land Management (715)538-2311, Ext. 223 as soon as possible.

The Agenda is as follows:

1. Call Meeting to Order
2. Roll Call of Committee Members including Introduction of New Member
3. Certification of Open Meeting Law Requirements
4. Adoption of Agenda
5. Adoption of Minutes (January 13<sup>th</sup>, 2016)
6. Wildlife Damage & Claims Program – DeWayne Snobl
  - A. Shooting Permits
  - B. Harvest Examples (If Needed)
  - C. 2015 Wildlife Damage Claims (Review/Approval)
  - D. 2015 Updates for Deer Donation
  - E. Other Wildlife Updates
  - F. General Questions
7. NRCS (Natural Resource Conservation Service) Update
8. Public Hearing – Land Use Change/Rezone – Exclusive Agriculture 2 (EA2) to Commercial ( C) - Perry J. Lambright Jr. and Mary Lambright Petitioner/Landowner, Blair, WI –Town of Pigeon
9. Committee Review/Approval of Farmland Preservation working draft (highlighting Goals/Objectives Section of FP Report).
10. Update to Trempealeau County Farmland Preservation Plan-Opportunity for public comment
11. NR135 Audit Report
12. Surveying Update and Payment Approval  
\*\*\*\*Special Meeting Agenda Items\*\*\*\*
13. Discussion and possible action in regard to the Final Report on the Public Health Impacts of Nonmetallic Mining. (*Note: All Committee Members should review and bring their copy of Health Impact Study to the Meeting.*)
14. Confirm Next Special Meeting Date and Regular Meeting Date (March 9th, 2016)
15. Adjourn

George Brandt, Chairman

Notice: This meeting agenda includes items as required by WI Stat. 92. The Farm Service Agency (FSA) representative will serve as an authorized member of the Committee for this meeting.