

**TREMPEALEAU COUNTY ENVIRONMENT AND LAND USE COMMITTEE  
DEPARTMENT OF LAND MANAGEMENT  
COURTHOUSE, BOX 67 WHITEHALL, WI 54773-0067  
(715) 538-2311, Ext. 223**

**AMENDED REGULAR MEETING AGENDA**

Posted: December 3rd, 2015

There will be a Regular Meeting of the Environment and Land Use Committee on **Wednesday, December 9th, 2015 at 9:00 AM** in the **County Board Room** of the **Courthouse, 36245 Main St, Whitehall, WI.**

Note: If deemed necessary by the Committee, there will be a 5 minute break at the top of each hour. If necessary at 12:00 Noon the Committee will take a half hour break.

If a Committee member is unable to attend the meeting they are to notify the Dept. of Land Management (715)538-2311, Ext. 223 as soon as possible.

The Agenda is as follows:

1. Call Meeting to Order
2. Roll Call of Committee members
3. Certification of Open Meeting Law Requirements
4. Adoption of Agenda
5. Adoption of Minutes
6. NRCS (Natural Resource Conservation Service) Update
- 9:00 AM 7. Public Hearing – Land Use Change/Rezone – Rural Residential (RR) to Commercial (C )  
Jonathon P. Sylla and Kimberly Sylla, Petitioner/ Landowner, Blair, WI, Town of Etrick
- 9:05 AM 8. Public Hearing – Land Use Change/Rezone – Residential -20 (R-20) to Commercial (C )  
Eugene L. Soppa, Jr., Petitioner/Landowner, Arcadia, WI, Town of Arcadia
9. Appearance – Kyle Slaby, President – North Creek Sand LLC  
A. Update on Status of Conditional Use Permit
10. Recommend, appoint a Commissioner to the Lake Marinuka Protection and Rehabilitation District of Galesville
11. Update to Trempealeau County Farmland Preservation Plan-Opportunity for public comment
12. LWRM (Land & Water Resource Management) and TRM (Target Runoff Management) Requests and Payment Approval
13. Surveying Update and Payment Approval  
11:00 AM \*\*\*\*\*Special Meeting Agenda Items\*\*\*\*\*
14. Certified Appraiser
15. Appearance by Financial Institution Representative to discuss mine site/lending principles
16. Discussion and possible action in regard to the Final Report on the Public Health Impacts of Nonmetallic Mining.
17. Confirm Next Special Meeting Date and Regular Meeting Date (January 13th, 2016)
18. Adjourn

George Brandt, Chairman

Notice: This meeting agenda includes items as required by WI Stat. 92. The Farm Service Agency (FSA) representative will serve as an authorized member of the Committee for this meeting.

